

COASTAL DOUGLAS PHOTOGRAPHY COMPETITION

I. Direction

A. Coastal Douglas photo boundaries: from Scottsburg, West to Winchester Bay, North to Tachenitch and South to Tugman State Park.

B. Visual Depiction of Coastal Douglas County.

C. This is where we live, work, and play.

II. Open to the Snapshot Amateur

A. Snapshot Amateur is defined as the untrained everyday point and shoot photographer. No formal classes or advanced workshops or prolonged self-education. Photos are unaltered or enhanced.

III. Photo Categories

A. Riverscapes/Waterfalls - photograph does not contain people directly or central focus of photograph does not revolve around human activities.

B. Local Events; Festivals/Concerts; Recreation; Sports; Plays; Citizen Projects & Activities

C. Elk

D. Building/Architecture/Lighthouse

E. Youth - 18 and under. Your photos of Coastal Douglas.

F. Enhanced/Altered/Artistic Creativity - Computer enhanced photos.

G. People's Choice – This category will be judged by the public on opening night.

IV. Exhibition and Sale

A. All photographers must submit own material. All photographers must have a negative, or a digital image file of the submitted image available. Upon winning a place in the top 10 the photographer must submit the negative or digital image file on a CD to the Reedsport Branch Library Fundraising Committee by Friday, January 27.

B. Images Must be Exhibition ready. (See presentation guidelines)

C. All photographs will be given the opportunity to be made available for sale at the agreed upon price set by the guidelines of the Exhibition at the Mindpower Gallery.

Work not for sale must be marked and will not be made available at a different price. Artists who agree to the exhibition sale price of photos will receive monetary compensation for photographs sold during the exhibition and shall be paid at the close of the exhibit. 1st, 2nd, and 3rd place winning photographs will not be for sale. They will be auctioned off with the proceeds split 50/50 with the Reedsport Branch Library Fundraising Committee and the place winning Photographer.

D. If the exhibitor chooses to make his/her photograph available for sale the price will be \$40 for 8 X 10 and \$60 for 11 X 14 photos. The photographer will be paid \$25 for 8 X 10 and \$40 for 11 X 14 photos. The photographer will deliver prints of the sold photos to the exhibition area to be picked up by the buyer.

The photographer shall receive payment, after presenting the committee with a CD or negative of the photograph, or within 7 days after the photograph is paid for at the close of the exhibition, whichever is later.

V. Presentation

A. Minimum photograph size is 8 x 10 inches. Photographs may be submitted up to 11 x 14. All photographs must be printed as a photograph.

B. Photographs must have a protective matting to exhibit on wall. 8 x 10 photos must be matted to an 11 x 14 inch mat and 11 x 14 photos must be matted to 14 x 18 inch mat. While all care will be taken to ensure the safety of photographs submitted for the competition, the Reedsport Branch Library Fundraising Committee and the Mindpower Gallery are not liable for damage to photographs. No framed photos will be allowed.

C. All photographs must be delivered to the Reedsport Branch Library on the delivery date of Thursday, January 5, from 11:00-1:00 or 4:00-6:00 to be considered in the years completion. Due to the needs of the Mindpower Gallery facilitator, no late submissions will be accepted. Photographs will be displayed during the two week showing. All photographs must be picked up on the pick-up dates of January 27 or January 28 by 5:00 pm.

D. There is a \$3.00 per photograph entry fee.

VI. Prizes

Annual prizes will be awarded and will vary each year. Check each year's submission guidelines. Finalist images will be made into a self-published Coastal Douglas County Photo Journal by the Reedsport Branch Library Fundraising Committee.